



Tooele County LEPC



Date: February 26, 2020

Time: 1330 Hours

Location: Emergency Operations Center (EOC)

Address: 15 East 100 South

Attendees: Ronald D'Andrea, Joshua Morn, Crawford Adams, Clifton Gilbert, Jim Bolser, Jeremy Hansen, Tracy Frailey, Rachel Stone, Wade Tolbert, Eric Grange, Randy Willden, Chris Sutton, Cliff Jacobsen, Herman Herrera, David Gibby, Roger Francom, Tuffer Patrick, Glenn Reinicke, Tara Behunin, Morgan Funk, Bucky Whitehouse

Minutes 2-26-20

1. **Call to Order (13:30)**
 - a. Bucky called the meeting to order at 1:30.
2. **Welcome/ Introductions**
 - a. Visitors / New Members
3. **Sign Roll / Update Rosters**
 - a. **Please update your agencies members on the roster.**
4. **Approve Minutes –January 2020**
 - a. Chief Willden Made motion to approve Jan 2020 meeting minutes. Seconded. All in favor.
5. **Tier 2 Report Request for submittals** - Tier 2 reports due to the county before March 1. (Electronic File Format TS2) **Increase from 48 to 56 Sites so far**
6. **Presentation:** PEAC Software for Hazardous Materials Events
 - a. Bucky gave a presentation on the functionality of the PEAC software for Tier II information and hazardous materials response.
7. **Discussion - Coronavirus Fact Sheet (Q & A)**
 - a. Tracy Frailey- Tooele County Health Dept
 - i. The health dept has a keypoints handout to refer to. Risk is very low at this point. No cases in Utah right now. They are meeting with the State frequently. Refer to CDC or UDOH for information. Be prepared, keep hands clean, stay home if sick.
8. **Reports/Action-** Local Incident Briefs
 - a. None to report.
 - b. Pipeline Update- They are currently working by Adobe Rock. Midvalley relocation is done. It is one mile from Sheep Lane, went from north side of road to south side.
9. **Upcoming Meetings-Exercises**
 - a. April 16th – Great Utah Shakeout- Please register to participate.
 - b. June 1st -2nd Pandemic Flu Exercise
 - c. June 1-12 – Federal/State/Local Commodity Distribution Drill
10. **State Reports:**
 - a. State Fire Marshal Liaison – Wade Francis- excused

- b. UDEM – Tara Behunin
 - i. Be Ready Expo Mar 13-14 at Mountain America Expo Center - [Register Here](#)
 - ii. Utah Threat Summit- Mar 18 at SLC Marriott University Park [Register on Eventbrite](#)
 - iii. Utah Great Shake Out- Apr 16 <https://www.shakeout.org/utah/>
 - 1. Please use this as an opportunity to be better prepared for any type of disruption.
 - 2. Bucky encouraged everyone to get the Tooele Ready App. It will help you prepare for emergencies.
 - iv. Governors Public Safety Summit May 19-20 at Dixie Conf Center St George [Register Here](#)
 - v. Utah PIO Conf Sept 9-23 in St George [ufsma.org](https://www.ufsma.org)
 - vi. Utah Floodplain and Stormwater Management Assoc Oct 20-23 in Park City
 - vii. Utah Emergency Management Conf- TBA
 - viii. SERC March 17th DEQ at 1:00 ([State Hazardous Chemical Emergency Response Commission\) Meeting](#)
 - ix. [EPA Region 8 Quarterly Newsletter](#)
 - x. Utah Public Private Partnership (UP3) **invitation for county and/or city IT and network security managers to visit the DTS Security Operations Center in SLC.** County and city staff with roles in cybersecurity are invited to spend a day in the SOC to learn how to work together and discover the latest tools to make their local cyber defense capabilities more reactive and achieve better outcomes if there ever is a problem. Contact Boyd Webb with the SOC to arrange their visit. BOYDWEBB@utah.gov

11. Training Opportunities

- a. **Check the Utah State Fire Marshalls website on Eventbrite.**
- b. Check www.tcem.org – www.tooelelepc.org www.DEM.Utah.Gov and UTRAIN
- c. March 10-12 ICS 300 will be offered at the EOC.
- d. April 21-22 ICS 400 will be offered at the EOC.
- e.

12. Reports/Action - Old Business

- a. None

13. Roundtable

- a. Bucky- He mentioned that the Schools are focusing on better communications for parents and students in the event of an emergency.
- b. Bucky also brought up hazardous materials response and possibly starting a hazmat response alliance with industry partners. Bucky is looking to know who would like to be a part of the alliance.
 - i. Fire chiefs meet the 1st Thursday of every month at 6 PM to discuss hazmat and the coordination of a county hazmat team.
- c. Bucky- Trying to arrange for Rocky Mtn Power to be here in March to do a presentation.
- d. Morgan Fun- Red Cross- they will be working on a shelter exercise at Tooele High School.

14. Next Meeting

- a. March 25th 1:30 PM at the EOC.

15. Adjourn