



# Tooele County LEPC



**Date:** September 25, 2019

**Time :** 1330 Hours

**Location:** Emergency Operations Center (EOC)

**Address:** 15 East 100 South

**Attendees:** Scott McKenzie, Morgan Funk, Steven Nielson, Lee Melrose, Bryan Slade, Randy Willden, Marianne Oborn, Jeremy Hansen, Jim Bolser, Cliff Jacobsen, Herman Herrera, Joe Hatch, Evelyn Partner, Brock Petersen, Bucky Whitehouse, Beckie Boekweg

**Excused:** Glenn Reinicke

## Meeting Minutes

### 1. Call to Order (13:30)

- a. Bucky called the meeting to order at 1:30 PM.

### 2. Welcome/ Introductions

- a. Visitors / New Members

### 3. Sign Roll / Update Rosters

- a. **Please update your agencies members on the roster.**

### 4. Approve Minutes –August 28, 2019

- a. Randy Willden made motion to approve August meeting minutes. Seconded by Bryan Slade. All in favor.

### 5. Presentation: Brock Petersen- Status of business at Petersen Industrial Depot

- a. Brock gave a history of the Depot and how they have re-energized the rail lines and brought new business to the Depot. They have had a few problems with GPS coordinates and street addresses.

- i. The LEPC may be interested in conducting a flow study to gather data about what is going in and out of the Depot.

### 6. Presentation: Utah OSHA – Evelyn Partner

- a. **Inspections in the Public Sector and Interfacing with Public Sector Employees –**

- i. They are trying to get the word out to all local governments in Utah that they are held to the same OSHA standards set by UOSH. They provide free confidential consulting to local governments and private employers for compliance.

### 7. Reports/Action- Local Incident Briefs

- a. **Clean Harbors – Fire in Landfill Cell -Ryan Taylor**

- i. Approx. 10 days ago there was a fire reported in grassy mountain area at clean harbors. It was found in a hazardous waste cell. It was reported to the State Fire Marshals Office and the EPA. Clean Harbors has their own fire brigade that provided fire protection services.

- b. There has been a problem with industry partners reporting directly to the State and not local partners. Bucky and Randy Willden will work with them to close the gap.

**8. Summary of Events –**

- a. **October 5<sup>th</sup> Mass Casualty Drill - Dugway Proving Ground**
  - i. Dugway, MWMC and AirMed worked together on a successful drill Oct 5<sup>th</sup>.
- b. **October 29<sup>th</sup> – State LEPC Conference**

**9. Upcoming Meetings-Exercises**

- a. **November 14<sup>th</sup> - Grantsville City Tabletop Exercise**
- b. **November 26 – Functional Exercise (Snowed In) Transportation Exercise 10 AM @EOC**
- c. **November 26- Orion Damage Assessment Training 11:30 AM @EOC**

**10. State Reports:**

- a. State Fire Marshal Liaison – Wade Francis
- b. UDEM – Tara Behunin – Excused.

**11. Training Opportunities**

- a. **Check the Utah State Fire Marshalls website on Eventbrite.**
- b. Check [www.tcem.org](http://www.tcem.org) – [www.tooelelepc.org](http://www.tooelelepc.org) [www.DEM.Utah.Gov](http://www.DEM.Utah.Gov) and UTRAIN

**12. Emergency Response Equipment Available – US Magnesium**

- a. Herman Herrera- They have a Mack Truck 1982 fire truck in good condition for sale for \$7000. They have completed their confined space training prop. North Tooele has an invitation to come and look at their prop and have training.

**13. Reports/Action - Old Business**

**14. Roundtable**

- a. Steve Nielson- Redcross- They would like to work with GIS to update maps. They are also updating HAM radio throughout Utah and Nevada. They are meeting with Emergency Managers to find out their needs from the Redcross.
- b. Randy Willden- NTFD- State Hazmat meeting at State Fire Marshalls office. They will coordinate any operational level training with fire departments.
- c. Evelyn Partner- UOSHA- There have been a lot of head injuries lately. Please be careful of the ice in this season.

**15. Next Meeting – November 27<sup>th</sup> meeting CANCELLED –**

**16. CHRISTMAS LUNCHEON - DECEMBER 10<sup>TH</sup> EOC TRAINING ROOM from 11AM-1PM**

- a. Elections will be held at the December meeting.

**17. Adjourn**